

# Housing and Community Safety Scrutiny Sub-Committee

Tuesday 11 January 2011

7.00 pm

Town Hall, Peckham Road, London SE5 8UB

## Membership

Councillor Gavin Edwards (Chair)  
Councillor Linda Manchester (Vice-Chair)  
Councillor Poddy Clark  
Councillor Stephen Govier  
Councillor Claire Hickson  
Councillor Wilma Nelson  
Councillor Michael Situ  
John Nosworthy  
Jane Salmon  
Mariam Facey

## Reserves

Councillor Michael Bukola  
Councillor Paul Kyriacou  
Councillor Darren Merrill  
Councillor Martin Seaton  
Councillor Cleo Soanes  
Jane Salmon  
Lesley Wertheimer

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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### Contact

Karen Harris on 020 7525 0324 or email: [karen.harris@southwark.gov.uk](mailto:karen.harris@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: 23 December 2010



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## Order of Business

Item No.	Title	Page No.
<b>PART A - OPEN BUSINESS</b>		
1.	<b>APOLOGIES</b>	
2.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.	
3.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.	
4.	<b>MINUTES</b>	1 - 9
	To approve as a correct record the Minutes of the open section of the meeting held on	
5.	<b>FOUR SQUARES SCRUTINY</b>	
	<a href="#">- Interview with Housing Officers</a> <a href="#">- Interview with Kim Humphreys, Former Executive Member for Housing</a> <a href="#">- Interview with Councillor Annod Al-Samerai, Riverside Ward</a>	
6.	<b>CONSIDERATION OF THE DRAFT REPORT ON THE HOUSING REPAIRS KEY PERFORMANCE INDICATORS</b>	
7.	<b>HOUSING BENEFIT</b>	
	<b>DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.</b>	

**Item No.**

**Title**

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**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START  
OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

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Date: 23 December 2010